



OFFICE *of the* GOVERNOR

**Governor's Advisory Council on Disability Affairs**

## **MEETING NOTICE**

**The Governor's Advisory Council on Disability Affairs  
meets on the third Tuesday of  
March, June, September, and December.**

**The dates are as follows:**

**March 20, 2018**

**June 19, 2018**

**September 18, 2018**

**December 18, 2018**

**March 19, 2019**

**June 18, 2019**

**September 17, 2019**

**December 17, 2019**

If you need additional information or special accommodations, please notify [Jamar.Ennis@la.gov](mailto:Jamar.Ennis@la.gov) at (225) 219-7553.  
Public comment will be allowed on each agenda item prior to a vote of the Council or Committee.